JIM WELLS COUNTY FAIR
MARKET SWINE DIVISION
FAMILY VALIDATION FORM

DATE: 3RD AND 4TH Saturday of June (06/17 and 06/24)

INSTRUCTIONS:

ONE FORM PER FAMILY

COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY

PLEASE PRINT

PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING

NOTE: This is <u>not</u> an entry card

SECTION 1

NAME(S) OF EXHIBITOR(S) List each exhibitor individually BI		NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA, Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2023-2024 (Example: Alice High School, Salazar Elementary)	GRADE 2023-2024	
EXHIBITOR 1.	1>	1>	1>	1>	
EXHIBITOR 2.	2>	1>	2>	2>	
EXHIBITOR 3.	3>	3>	3>	3>	
EXHIBITOR 4.	4>	4>	4>	4>	
EXHIBITOR 5.	5>	5>	5>	5>	
EXHIBITOR 6.	6>	6>	6>	6>	

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S PHONE NUMBER
		()
		EMAIL:

	NAME OF FATHER OR GUARDIAN	NAME OF MOTHER OR GUARDIAN
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SECTION 2

TO BE COMPLETED BY VALIDATION OFFICIALS

EAR TAG #	BREED	SEX	EAR TAG #	BREED	SEX	EAR TAG#	BREED	SEX	EAR TAG#	BREED	SEX	EAR TAG#	BREED	SEX