



# **ALICE FFA**

**2/28/2023**

- 1. OPENING CEREMONIES**
- 2. WELCOME**
- 3. JWCF- IMPORTANT INFORMATION**
  - a. RULE CHANGES**
  - b. TURKEY ORDER FORM**
  - c. VALIDATION DATES AND TIMES**
  - d. EXHIBITOR FORMS**
- 4. FALL MAJOR TAGS**
- 5. ELIGIBILITY**
  - a. 3<sup>RD</sup> GRADE AND UP**
  - b. 9<sup>TH</sup> -12<sup>TH</sup> MUST BE IN AN AG CLASS**
- 6. QUALITY COUNTS**
  - a. 3<sup>RD</sup>-5<sup>TH</sup> JUNIOR**
  - b. 6<sup>TH</sup>-8<sup>TH</sup> INTERMEDIATE**
  - c. 9-12<sup>TH</sup> SENIOR**
- 7. BARN UPDATE**
- 8. BARN REQUESTS, MOVE-IN**
  - a. APRIL 17<sup>TH</sup> (OLD BARN)**
  - b. TENTATIVE FOR NEW BARN, IF READY**
  - c. BARN CONTRACTS**
- 9. COOK-OFF**
  - a. COMMUNITY SPONSORS**
  - b. SIGN-UP SHEET**
- 10. CLOSING CEREMONIES**